

**AlabamaSAVES, LLC**  
**AlabamaSAVES Lender Participation Program**  
**APPLICATION FOR PARTICIPATION**

Lender \_\_\_\_\_  
Contact \_\_\_\_\_ Title \_\_\_\_\_  
Address \_\_\_\_\_ FEIN \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Telephone \_\_\_\_\_ FAX \_\_\_\_\_  
Borrower \_\_\_\_\_

We request approval for participation in the following loan:

Total Amount of Loan: \$ \_\_\_\_\_ Loan Number \_\_\_\_\_

Lender Share: \$ \_\_\_\_\_ Lender Percent \_\_\_\_\_ %

AS Share: \$ \_\_\_\_\_ AS Percent \_\_\_\_\_ %

Interest Rate \_\_\_\_\_ % Loan Term \_\_\_\_\_ Amortization \_\_\_\_\_

Combined Loan Payment: \$ \_\_\_\_\_ Beginning: \_\_\_\_\_

**The following must be completed and submitted:**

1. Lenders Application for Participation.
2. Borrower's Project Proposal and Borrower's Certification.
3. Lender's Internal Loan Underwriting Report and Supporting Information.
4. Borrower's Historical Balance Sheets, Income Statements, and tax returns for two years, a Current Interim Statement, and Projected Income Statements for the first two years.
5. Borrower's Credit Report(s).

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**LENDER'S CERTIFICATION**

I certify to AS that the loan represented by this Application for Participation is approved subject to terms specified. I have reviewed and verified the information in the Borrower's Project Proposal, Borrower's Certification and the documentation supporting this Application for Participation. I certify, to the extent of my knowledge, that the borrower is eligible for the Program, and the proceeds will be used for an eligible purpose under the Program in the State of Alabama.

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Certifying Lender Signature

Title

Date

**FOR AS USE ONLY**

Borrower is  eligible  ineligible

Borrower  has  has not demonstrated the ability to carry out the project

Participation  recommended  not recommended  recommended for \$

\_\_\_\_\_ Review Committee Approval